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UNITED NATIONS

PERSONAL HISTORY STATEMENT (PROJECT PERSONNEL)

AUGUST 1981

CONFIDENTIAL ADMINISTRATIVE INFORMATION

FOR THE USE IN UNITED NATIONS HEADQUARTERS AND NOT FOR SUBMISSION TO GOVERNMENT

1. FAMILY NAME		FIRST NAME		MIDDLE NAME		MAIDEN NAME, if any.	
CLARKE		Walter		George		-	
2. DATE OF BIRTH		3. PLACE OF BIRTH		4. NATIONALITY AT BIRTH		5. PRESENT NATIONALITY	
FEB 17, 1932		SYDNEY AUSTRALIA		AUSTRALIAN		AUSTRALIAN	
6. SEX	6. a) HEIGHT	6. b) WEIGHT	7. MARITAL STATUS				
Male	1.85 m	85 Kg	SINGLE <input type="checkbox"/> MARRIED <input type="checkbox"/> SEPARATED <input type="checkbox"/> WIDOW(ER) <input type="checkbox"/> DIVORCED <input type="checkbox"/>				
8. PRESENT ADDRESS			9. PERMANENT ADDRESS		10. PRESENT TELEPHONE No.		
d.a. W. Ruma, Campuan Hotel, P.O. Box 15, Denpasar, Bali, Indonesia			28 Olphert Ave Vaucluse NSW Australia 2030		Sydney Australia Office: (02) 3371868 Home:		
Telex Indonesia 35141 tkbthdps - attention W. Karyasa Emy Rider							
11. WHAT DO YOU CONSIDER AS YOUR SPECIALIZATION?							
National, Regional, Urban Planning, Project Management & Implementation							
12. HAVE YOU ANY DEPENDANTS?							
YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> IF THE ANSWER IS "YES", PLEASE INDICATE HEREUNDER:							
NAME		Date of Birth	RELATIONSHIP	NAME		Date of Birth	RELATIONSHIP
—		—	—	—		—	—
—		—	—	—		—	—
—		—	—	—		—	—
—		—	—	—		—	—
13. WOULD YOU ACCEPT EMPLOYMENT FOR:							
LESS THAN SIX MONTHS? <input checked="" type="checkbox"/> ONE YEAR? <input checked="" type="checkbox"/> MORE THAN ONE YEAR? <input checked="" type="checkbox"/>							
14. PLEASE STATE WHETHER YOU ARE A PERMANENT RESIDENT OF ANY COUNTRY OTHER THAN THAT OF YOUR NATIONALITY AND IF SO, WHICH ONE?							
NO							
IF YOU HAVE TAKEN ANY LEGAL STEPS TOWARDS CHANGING YOUR PRESENT NATIONALITY, PLEASE EXPLAIN:							
NONE							
15. ARE ANY OF YOUR RELATIVES EMPLOYED BY THE UNITED NATIONS OR AFFILIATED INTERNATIONAL AGENCIES?							
YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> IF THE ANSWER IS "YES", PLEASE INDICATE HEREUNDER:							
NAME		RELATIONSHIP		NAME OF INTERNATIONAL ORGANIZATION			
—		—		—			
—		—		—			
16. HAVE YOU PREVIOUSLY SUBMITTED AN APPLICATION FOR EMPLOYMENT WITH THE UNITED NATIONS OR ANY AFFILIATED AGENCY?							
YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> IF THE ANSWER IS "YES", PLEASE INDICATE WHEN AND WHERE: UNHQ NYC SEPT 1980							

17. SALARY, NAME OF SUPERVISOR, AND REASON FOR LEAVING (see Instruction 3)

(Confidential details pertaining to the first five entries listed under PROFESSIONAL EXPERIENCE on the second and third pages of TARS/2)

POSITION AS LISTED on TARS/2	ANNUAL SALARY GROSS and NET (after taxes) US\$ EQUIVALENTS			ALLOWANCES in addition to salary	SUPERVISOR'S NAME	DATES	REASON FOR LEAVING
		Starting	Final				
A	gross	80,000	100,000	Travel & Car & Housing	Self	From: '80	continuing as Individual Consultant
	net	50,000	75,000			To: '81	
	gross	60,000	75,000	15,000	Self	From: '77	Retired from corporate practice in Clarke Urban Systems
	net	40,000	50,000			To: '79	
B	gross	20,000	40,000	10,000	Fellow Director D. Gazzard	From: '70	To form Clarke Urban Systems & work in Indone
	net	15,000	30,000			To: '77	
C	gross	10,000	20,000	5000	Partner D. Gazzard	From: '60	To form Urban Systems Corporation
	net	7,500	15,000			To: '70	
D	gross	5,000	7,500	-	Project Director Providence City Council	From: '58	To form Clarke, Gazzard & Partners
	net					To: '59	

18. HAVE YOU ANY OBJECTIONS TO OUR MAKING INQUIRIES OF YOUR PRESENT EMPLOYER? YES ☐ NO ☒

19. REFERENCES: (see Instruction 4)

FULL NAME	FULL ADDRESS	TELEPHONE No.	BUSINESS or OCCUPATION
Dr. Helen Hughes	Room 1-7100, World Bank Washington DC	Office: 6761811 Home: 4668278	Head, Economic Analysis Dept., World Bank
Prof. Benjamin Higgins	Australian National University, Canberra.	Office: 495111 Home:	Economist & UNDP Consultant
Prof. Martyn Webb	102 Circe Circle Dalkieth, Perth West Australia	Office: 3802695 Home: 3814118	Professor of Economic Geography

20. HAVE YOU EVER BEEN ARRESTED, INDICTED, OR SUMMONED INTO COURT AS A DEFENDANT IN A CRIMINAL PROCEEDING, OR CONVICTED, FINED OR IMPRISONED FOR THE VIOLATION OF ANY LAW (excluding minor traffic violations)? YES ☐ NO ☒

If "YES", give full particulars of each case in an attached statement.

I certify that the statements made by me are true, complete and correct to the best of my knowledge and belief. I understand that any material misrepresentation or omission made hereon or on any other document requested by the United Nations renders me liable to termination or dismissal.

DATE: 6 August 1981

SIGNATURE:

[Handwritten Signature]