



THE COUNCIL OF THE CITY OF SYDNEY

TOWN HALL, SYDNEY, N.S.W.

20th November, 1972

GJ:PMcD

REFERENCE:.....

CITY OF SYDNEY STRATEGIC PLAN - ACTION PLANNING FORUM
STATE OFFICE BLOCK THEATRETTE - WEDNESDAY, 22ND NOVEMBER, 1972

Council would be pleased to receive any comments or questions you may have on the Action Planning Programme. Please use this sheet and post it to the Town Clerk. It is anticipated that the Proceedings of the Forum will be published in due course.

J. H. LUSCOMBE
Town Clerk

CITY OF SYDNEY STRATEGIC PLAN - ACTION PLANNING FORUM - WEDNESDAY, 22ND NOVEMBER, 1972

P R O G R A M M E

	9.00 -	Assemble	
	9.10 - 9.15	Opening by The Right Hon. The Lord Mayor, Alderman David Griffin, C.B.E.	
	9.15 - 9.20	General Introduction by Alderman Leo Port (Member, State Planning Authority)	
	9.20 - 9.30	Introduction of Consultants and Overall Theme by Alderman Andrew Briger (Chairman, City Development Committee)	
SESSION 1	9.30 - 9.45	Kings Cross	- (D. Conybeare, USC)
	9.45 - 10.00	Darlinghurst	- (S. Wanat UDPA)
	10.00 - 10.15	Oxford Street	- (D. Briggs DPRA)
	10.15 - 10.30	Woolloomooloo	- (D. Daines CC of S)
	10.30 - 10.45	Transportation	- (P. Casey USC)
	10.45 - 11.05	Questions	- (Alderman Leo Port, Chairman)
	11.05 - 11.30	Coffee Break	
SESSION 2	11.30 - 11.45	Pedestrians	- (B. Young MSJ)
	11.45 - 12.00	Streetscape	- (D. Conybeare USC)
	12.00 - 12.15	Martin Place	- (M. Llewellyn-Smith CC of S)
	12.15 - 12.30	Questions	- (Alderman Barry Lewis, Chairman, Works Committee)
	12.30 - 1.45	Lunch	
	1.45 - 1.50	Introduction to Afternoon Sessions	- (J. Doran, City Planner)
SESSION 3	1.50 - 2.05	Surry Hills C3	- (P. Lindwall USC)
	2.05 - 2.20	Surry Hills C1	- (Sonja Lyneham USC)
	2.20 - 2.35	Newtown - Camperdown	- (D. Daines CC of S)
	2.35 - 2.50	Ultimo	- (J. Colman UDA)
	2.50 - 3.05	Pymont	- (T. Byrnes GWS)
	3.05 - 3.25	Questions	- (Alderman Leo Port, Chairman)
	3.25 - 3.45	Coffee Break	
SESSION 4	3.45 - 4.00	Noise & Pollution Control	- (R. Wilkinson C & W).
	4.00 - 4.15	Preservation	- (P. Keys MSJ)
	4.15 - 4.30	Review of the Strategic Plan	- (G. Clarke USC)
	4.30 - 4.50	Questions	- (Alderman Andrew Briger, Chairman)
	4.50 - 4.55	Conclusion by Alderman Andrew Briger.	